



# THE STRAIGHT SHOOTER

## MAY-JUNE 2026



### Country Quicksteppers Dance Club

P.O. Box 5156, Belmont, CA 94002-9998

Email: [quicksteppers@yahoo.com](mailto:quicksteppers@yahoo.com)

Website: [countryquicksteppers.org](http://countryquicksteppers.org)

A message from Anni:

Anni Wunderlich,  
President



Hi everyone:

Good grief, it's May already! The older we get, the less time we have left ,, YIKES! Let's not even think about it.

Re-hash:

March 21 .. "St. Pat's Hangover" with Mike and Joyce. This was the only dance in March and it was at the Sandpiper Community Center.

April 4 .. "Bunny Hop" with She-Jay Susan "Sparkles" Dodge, this dance was back at The Complex.

April 18 .. "Bad Taste Party" with DJ's Cathy and Claudio. We hadn't had a "Bad Taste Party" for some time, and everyone really enjoyed the theme.'

Coming up:

May 2 .. "Cinco De Mayo" with DJ's Mike and Joyce.

May 16 .. "Cherry Cobbler Day" with She-Jay Susan "Sparkles" Dodge".

June 6 .. "Black and White Ball" with DJ's Mike and Joyce.

June 20 .. "Paint The Town Red, White and Blue" with DJ's Cathy and Claudio.

Page .. 2

A lot of you have been asking about Country Quicksteppers T-shirts, and hopefully you all received my email with order form attached. There will be a limited number of sample T-shirts and sizes to try on at our next dance, May 16. However, ALL sizes are available when you place your order. Cathy Dacumos is taking orders now through June 20. Mens T-shirts, black crew neck with blue print, Womens T-shirts, blue V-neck with black print.

On page 9 there are two forms, Membership Renewal, and Board Nominations .. you know what to do with both, so I won't bore you with an explanation. What I will say, though, please renew your membership, we value it, or if you're not a member, please join, in the 'Club with a heart, where we dance for the health of it'. By-the-way, you may have noticed that a few of us on the board are in the 80's Club, so if there's anyone that has some spare time, and would like to volunteer their services, please speak to me or one of the board members.

Another quote from Helene's little red book: "Happy. Just in my swim shorts, barefooted, wild haired, in the red fire dark, singing, swigging wine, spitting, jumping, running .. that's the way to live." Jack Kerouac. Obviously 'good old Jack' didn't know about LINE DANCING.

Cheerio,

*Anni*

#### INSIDE THIS ISSUE

Page 2 Line Dance Lessons

Page 3 Club News & Places to dance

Pages 4 & 5 Pictures

Pages 6, 7, & 8 Dance schedules

Page 9 Membership form & Ballot

**Local Area Line Dance Classes****Jeanette Feinberg (650) 755-8049**

E-Mail: jmf720@aol.com



**Tuesday** -1:30 to 2:45 PM Improver  
 Larcombe Hall 101 Lake Merced Blvd Daly City  
 Sept 21 to Nov 30

**Wednesday-** 1:30 to 2:30 PM Beginner  
 Gellert Park Clubhouse 50 Wemberly Dr Daly City  
 October 4 thru November 29

**Cathy Dacumos (650) 574-7948 E-Mail: CCH3@ATT.NET**

Web Site: cathyandclaudio.com

**Tuesday morning:**

High beginner 10:00 -11:15 AM  
 Easy Intermediate -11:15 AM-12:30 PM  
 Veteran's Memorial Senior Center  
 1455 Madison Ave Redwood City

**Wednesday evening:**

Beginner 6:30 -7:30, Intermediate 7:30-8:30 PM  
 Beresford Community Center  
 2720 Alameda de las Pulgas San Mateo

**Thursday afternoon:**

Basic Beginner -11:30-12:45 PM Intermediate -12:45-2:00 PM  
 San Carlos Adult Community Ctr. 601 Chestnut St San Carlos

**Thursday evening:**

Basic Beginner 7 -8 PM Easy Intermediate 8 to 9 PM  
 Community Activities Bldg1400 Roosevelt Ave Redwood City

**Evelyn Khinoo (650) 325-6913**

E-Mail: ekhinoo@gmail.com

Web site: www.evelynanddenny.com

**Tuesdays 12:30 to 1:130 AM—Beginner**

Arrillaga Family Recreation Dept.  
 700 Alma St. Menlo Park

**Wednesdays 10:00 to 11:00 A.M.**

Improver &amp; Intermediate

Zoom class-Link is on our web site

**Mike & Joyce Shannon (408) 378-7096**

E-Mail: joyce@dancinshamrocks.com

Website: dancinshamrocks.com

**Mondays: Cypress Communiy Center**

403 S, Cypress Ave.  
 San Jose 95117 408-244-1353  
 Advanced Beginner 10:00 AM  
 Improver 1:00 PM

**Fridays: Hybrid classes (In-person and Zoom)**

Fremont Union High School District Offices #2085  
 10123 N Wolfe Rd. Cupertino 408-522-2700  
 Advanced Beginner :12:00 Noon  
 Improver: 2:00 PM

Donna Frankel 408-314-2158

Lucy Stern Ballroom, City io Palo Alto Com-  
community Ctr.

Current Session: March 13 thru May 13

Register through City of Palo Alto

Beginner 10:15-11:15 AM

Intermediate 11:15 AM-12:15 PM

Advanced 12:15 -1:15 PM Price break for 2 classes.

**Susan Dodge 510-660-1002****sba412@gmail.com****Tuesday:** Improver/intermediate

9:45 to 11:00 AM

Beginner: 11:15 AM to 12:15 PM

Walnut Creek Civic Park Info call 925-295-1490

**Wednesday:** Intermediate 10:00 to 11:15 AM

Concord Senior Center 925-671-3074

2727 Parkside Dr. Concord

**Friday:** Beginner 9:30-10:45 AM

Improver/Intermediate: 11:00 AM to 12:00 Noon

Concord Senior Center

2727 Parkside Dr, Concord

**MaryAnn Nicolaus 510-828-0162****maryann@tdl.com**

Improver class: Fridays 10:00 to 11:30 AM  
 Kenneth Aitken Senior Center  
 17800 redwood Rd. Castro Valley



**CQS Board 2025-2026**

**President:**

Anni Wunderlich

**Vice Pres:**

Claudio Dacumos

**Secretary:**

Denise Sorensen

**Treasurer:**

Jeanette Feinberg

**Membership:** Betty Ma

**Marshall:** Ray Flanagan

**Marshall:** Ray Miller

**Web Coordinator:**

Edith Kipping

**Shooter Editor:**

Cathy Dacumos

**FINANCIAL SUMMARY**

Income Expenses

**FEBRUARY**

50/50 80.00

Attendance 828.00

DJs 300.00

Hall 460.00

**Totals \$908.00 \$760.00**

**Cash \$130.00**

**Checking account:**

**\$27,209.33**

**MARCH**

Attendance 807.00

50/50 40.00

Membership 20.00

DJ 300.00

Refreshments 192.07

P.O. Box 306.00

**Totals \$867.00 \$798.07**

**Cash \$130.00**

**Checking Account**

**\$27,406.26**

**May Birthdays**

Evelyn Khinoo May 2

Helen Barrera May 5

Ron Murphy May 12

Carol Jensen May 24

Marlene Knecht May 25

Florence Harrell May 31



**June Birthdays**

Neil Hale Jun 2

Marianne Witscher Jun 3

Helen Wooldridge Jun 10

Elsa Cava Jun 11

Chip Goldstein Jun 12

Fred Mangold Jun 13

Maritza Rogie Jun 13

Susan Woodward Jun 14

Richard Guion Jun 15

Richard Lee Jun 20

Mary Ann Nicolaus Jun 22

Yuli Su Jun 26

Beth Smith Jun 29

Victoria Garcia-Cardle Jun 30

**50/50 Winners**



**March 21:** Mike Benes,  
Richard Guion

**April 4:** Lois Butler,  
Roxanne Ashley,  
Carolyn Adams

**April 18:** Richard  
Guion, Marcie  
Walter



Visit Our Club Website

[www.countryquicksteppers.org](http://www.countryquicksteppers.org)

See the Newsletter in Color

And more:

Photos

DJ Playlists

Club Info

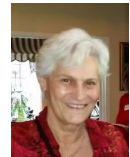
Newsletters

Club Calendar

Links

**Webmaster:**

**Edith Kipping**



**Boots 'n' Buckles**

[bootsnbucklesdanceclub.org](http://bootsnbucklesdanceclub.org)

Club on hiatus for now.  
Check website for updates  
on future dances.



**Country Hustlers**  
2nd & 4th Sundays  
See Country Hustlers  
Facebook page for  
more info

**Tracy Country Swingers:**

Dances at San Joaquin River Club

30,000 Kasson Rd, Tracy

For dates and times contact:

Phone: 209-608-0632 Email: [rosfam@pacbell.net](mailto:rosfam@pacbell.net)





**MARCH 12 "ST. PAT'S HANGOVER"**



**APRIL 4th "BUNNY HOP"**





**APRIL 18th  
"BAD TASTE  
PARTY"**





# COUNTRY QUICKSTEPPERS

## MAY 2026

EMAIL: QUICKSTEPPERS@YAHOO.COM

WEB SITE: COUNTRYQUICKSTEPPERS.ORG



### May 2nd— 1 to 4 P.M.

### “Cinco de Mayo”

### DJs—Mike & Joyce

### The Complex



### May 16th — 1 to 4 P.M.

### “Cherry Cobbler Day”

### DJ-Susan “Sparkles” Dodge

### The Complex



**MEMBERS \$12.00**

**NON-MEMBERS \$15.00**

**Directions to The Complex: 550 Island Parkway, Belmont**

**From Hwy 101 Southbound:** Take Ralston Ave exit and go east. After crossing the overpass, go left onto Island Parkway. The Complex is on the left after the Mercedes dealership.

**From Hwy 101 Northbound:** Take Ralston Ave exit. Stay in the middle lane. Cross Ralston and you will be on Island Parkway. The complex is on the left after the Mercedes dealership

**From Hwy 280:** Take the Ralston Ave. exit and head east on Ralston, continue down the hill, cross The Alameda, keep on going and cross El Camino, keep on going and cross over 101 and turn left at the first set of lights etc. etc.



# COUNTRY QUICKSTEPPERS

## JUNE 2026

EMAIL: QUICKSTEPPERS@YAHOO.COM

WEB SITE: COUNTRYQUICKSTEPPERS.ORG



### June 6th—

### 1 to 4 P.M.

### “Black & White Ball”

### DJs—Mike & Joyce

### The Complex



### June 20th — 1 to 4 P.M.

### “Paint The Town

### Red, White & Blue”

### DJs—Cathy & Claudio

### The Complex



**MEMBERS \$12.00**

**NON-MEMBERS \$15.00**

**Directions to The Complex: 550 Island Parkway, Belmont**

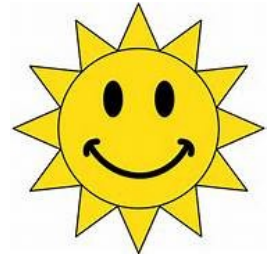
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**COUNTRY QUICKSTEPPERS  
PRESENTS**



**DOUG & JACKIE  
MIRANDA'S**

**“You Can Dance 13”**

**“Put On A Happy Face”**

**SATURDAY, AUGUST 15, 2026**

**“The Complex” in Belmont**

**Doors open at 11:00 A.M.**

**Workshop 12 to 5 P.M. (1 1/2 hour dinner break)**

**Evening dance 6:30 to 9:30 P.M.**

**Beginner and High Beginner dances taught 12 to 1:30**

**Improver and Intermediate dances taught 1:30 to 5:00**

**Lots of Open Dancing 11:30 to 12 and all day between teaches.**

**Cost for workshop & evening dance .. \$50 per person**

**Free snacks and bottled water all day!**

**Deadline for registration is August 9, 2025**

**DJs for the Workshop....Cathy & Claudio**

**DJ for evening dance .....Susan “Sparkles” Dodge**

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**DOUG & JACKIE MIRANDA workshop—Registration Form**

(please print clearly):

**NAME:** \_\_\_\_\_

**Dance experience level** \_\_\_ Beg \_\_\_ High Beg \_\_\_ Int \_\_\_ Adv or Instructor

**Address** \_\_\_\_\_

**Phone number:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Please use a separate form for each person.

Fill out this form and send it with

your check, payable to

Country Quicksteppers, to:

Country Quicksteppers,

c/o Anni Wunderlich

1745 Eaton Ave. San Carlos, CA 94070

# COUNTRY QUICKSTEPPERS MEMBERSHIP RENEWAL

July 1, 2026 through June 30, 2027

(Please print)

Membership is \$20.00 per person

NAME \_\_\_\_\_ BIRTHDAY \_\_\_\_\_

NAME \_\_\_\_\_ BIRTHDAY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE HOME \_\_\_\_\_ CELL \_\_\_\_\_

EMERGENCY CONTACT NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

Make check payable to Country Quicksteppers. Bring to the next dance, or  
mail to Country Quicksteppers, P.O. Box 5156, Belmont, CA 94002 .  
Form must accompany payment.

## Nominations for Country Quicksteppers Board

July 1, 2026 through June 30, 2027

Nominated		Write-in
President:	Anni Wunderlich _____	_____
Vice-president:	Claudio Dacumos _____	_____
Secretary:	Denise Sorensen _____	_____
Treasurer:	Jeanette Feinberg _____	_____
Membership:	Betty Ma _____	_____
Marshalls:	Ray Miller _____	_____
	Ray Flanagan _____	_____

Please vote by making a check mark next to the name of the person nominated  
or by writing in your choice for each position. Turn in your ballot at a dance no  
later than June 21, 2025, or mail , no later than June 10th, to  
Country Quicksteppers, P. O. Box 5156 Belmont, CA 94002